



Ecological Society of America

2009 MEMBERSHIP FORM

JANUARY - DECEMBER 2009

Please return completed applications to: **The Ecological Society of America . PO Box 96121 . Washington, DC 20090-6121**
Fax: (202) 833-8775 . membership@esa.org . www.esa.org

I. PERSONAL INFORMATION :

Name and Address
(Please Provide correction)

Degree (highest): _____ **Year Earned:** _____

Gender: Male Female

Ethnic Background:

White Black Hispanic Asian/Pacific Native American Other

Professional Affiliation:

Academic Government Non-Profit Industry/Consulting Other

ESA is eager to support programs that benefit under-represented groups in the ecological sciences and your voluntary responses help these efforts. Individual responses are held in strict confidence.

Email: _____

II. MEMBERSHIP DUES :

(\$6.25 of each membership fee is allocated towards an annual subscription to *Frontiers in Ecology and The Environment*)

Regular Member:

(Based on annual income)

\$52 (< \$40,000)

\$80 (\$40,000-\$60,000)

\$100 (> \$60,000)

Emeritus Member:

Complimentary

Student Member:

(Copy of Student ID card required)

\$26

(Join the Student Section for an additional \$5 - see Part V.)

Contributing Member:

\$260

Developing Countries:

\$46 Membership with EC - Print

\$46 Membership with EC - On-line

\$77 Membership with EC, EM, EA - Print

\$77 Membership with EC, EM, EA - On-line

\$15 Developing Country Student

Life Member:

\$1,650 Membership

\$2,450 Membership, EA

\$2,960 Membership, EC

\$3,470 Membership, EC, EM

\$3,780 Membership, EC, EA

\$4,300 Membership, EC, EA, EM

III. SUBSCRIPTIONS : (Payment of Membership Dues required.) Please circle choices

Back volumes are available. Please contact Member Services.

	Regular			Student			Foreign Postage (for print)
	Print	On-line **	Both	Print	On-line **	Both	
<input type="checkbox"/> Ecology (EC) - 12 Issues	\$65	\$65*	\$85	\$50	\$50*	\$70	\$10
<input type="checkbox"/> Ecological Applications (EA) - 8 Issues	\$50	\$50*	\$65	\$40	\$40*	\$55	\$5
<input type="checkbox"/> Ecological Monographs (EM) - 4 Issues	\$30	\$30*	\$40	\$25	\$25*	\$35	\$5
<input type="checkbox"/> Bulletin - On-Line Only	-	-	-	-	Free	-	-
<input type="checkbox"/> Frontiers in Ecology and The Environment	Included in membership fee.			Included in membership fee.			\$5
<input type="checkbox"/> ESA/JSTOR Electronic Archive	-	\$50	-	-	\$40	-	-

*On-line subscription includes 1997-2009 issues

**On-line subscribers MUST include email address.

Editorial Board Member - Ecology & Ecological Monographs

Editorial Board Member - Ecological Applications

SUBTOTAL \$ _____

IV. CHAPTER AFFILIATION: (\$5 per Chapter)

- C Canada
- L South American
- R Rocky Mountain
- S Southeastern
- V Mid-Atlantic
- X Southwestern
- Q Mexico

SUBTOTAL \$ _____

V. SECTION AFFILIATION: (\$5 per Chapter)

- A Asian Ecology
- B Applied Ecology
- C Aquatic Ecology
- D International Affairs
- E Paleocology
- F Physiological Ecology
- G Vegetation
- H Education
- I Long Term Studies
- J Statistical Ecology
- K Soil Ecology
- L Theoretical Ecology
- M Plant Population Ecology
- N Agroecology
- O Rangeland Ecology
- P Student
- Q Traditional Ecological Knowledge
- R Biogeosciences
- S Urban Ecosystem Ecology
- T Microbial Ecology
- U Researchers at Undergrad Institutions
- V Human Ecology
- W Environmental Justice

SUBTOTAL \$ _____

VI. OTHER PUBLICATIONS

Issues in Ecology \$5 per copy (\$3.50 per copy for 50+ copies.)

- No. 1** "Human Alteration of the Global Nitrogen Cycle"
 - No. 2** "Ecosystem Services"
 - No. 3** "Non-point Pollution of Surface Water"
 - No. 4** "Biodiversity and Ecosystem Functioning"
 - No. 5** "Biotic Invasions"
 - No. 6** "Applying Ecological Principles to Management of the U.S. National Forests"
 - No. 7** "Nutrient Pollution of Coastal Rivers, Bays and Seas"
 - No. 8** "Effects of Aquaculture on World Fish Supplies"
 - No. 9** "Water in a Changing World"
 - No. 10** "Sustaining Healthy Freshwater Ecosystems"
 - No. 11** "The Role of Nearshore Ecosystems for Fish and Shellfish Nurseries"
 - No. 12** "Impacts of Atmospheric Pollution on Aquatic Ecosystems"
 - No 1-12** Complete set of Issues in Ecology \$45
- Ecological Principles for Managing Land Use **\$4**
 - NEW** - Teaching Issues and Experiments in Ecology (TIEE) Vol 1-5 (CD-ROM) \$10
 - Confronting Climate Change in California **\$15**
 - Confronting Climate Change in the Gulf Coast Region \$15
 - Confronting Climate Change in the Great Lakes Region \$15
 - Ecological Applications: The Large-scale Biosphere- Atmosphere Experiment in the Amazon **\$25**
 - Ethical Issues in Ecology: Case studies \$12 (\$10 for 20+ copies)
 - Ecology: Phylogenetic Approaches to Community Ecology \$20

SUBTOTAL \$ _____

For more publications, please visit the ESA website @ www.esa.org

VII. CONTRIBUTIONS

Society Activities

- ESA Fund for the Millennium \$ _____
- SEEDS Program \$ _____
- Congressional Fellow \$ _____

Awards

- Odum Excellence in Ecology Education Award \$ _____
- MacArthur Award \$ _____
- Buell Award \$ _____
- Braun Award \$ _____
- Cooper Award \$ _____
- Sustainability Science Award \$ _____
- Billings Award \$ _____
- Deevey Award \$ _____
- Tom MFrost Award \$ _____
- Mercer Award \$ _____
- Eugene P. Odum Award of Southeast Chapter \$ _____
- Forrest Shreve Award \$ _____
- Whittaker Award \$ _____
- Jay Anderson Award \$ _____
- Ton Damman Award \$ _____
- Real/Brown Student Travel Award \$ _____

Support of Developing Countries

- Grants for Membership \$ _____
- Grants for Libraries \$ _____

SUBTOTAL \$ _____

VIII. PAYMENT SUMMARY

Dues	\$ _____
Subscriptions	\$ _____
Other Publications	\$ _____
Chapters	\$ _____
Sections	\$ _____
Contributions	\$ _____
Shipping/Handling Fee \$15 per journal subscription if paid after December 31, 2008	\$ _____
TOTAL ENCLOSED	\$ _____

- Please return renewals and payments in the enclosed envelope.
- Please return by **DECEMBER 31, 2008**

IX. COMPLETE IF PAYING WITH A CREDIT CARD.

Visa or Master Card # _____

Exp. Date: _____

Signature _____

Pre-payment is required. Payment may be made by check or credit card. Make checks payable in U.S. dollars to the Ecological Society of America. Foreign remitters may use drafts on US banks and US postal money orders. Please return payment and application to: Ecological Society of America, PO Box 96121, Washington, DC 20090-6121



The Ecological Society of America

Phone: 202-833-8773 / Fax: 202-833-8775

Web: <http://www.esa.org>

The Ecological Society of America

Voice: (202) 833-8773 • Fax: (202) 833-8775 • E-mail: membership@esa.org

- I. PERSONAL INFORMATION.** Please provide your mailing address and other demographic information. Your email address is especially important to receive updates from ESA Headquarters, Sections and Chapters.
- II. MEMBERSHIP DUES.** Membership and subscriptions run on a calendar year from January 1 through December 31. If you join ESA in the middle of the calendar year you will receive the current year's back issues. Please select only one category of membership. **PLEASE RENEW BY DECEMBER 31, 2008.**
- **Developing Countries.** This membership category is available to individuals who are citizens of a developing country and are currently living in that country. The developing country categories include membership dues and subscriptions to the journals, and a student membership which receives a subscription to *Frontiers in Ecology and the Environment*.
 - **Emeritus Member.** This membership category is available to individuals who have been members of the society for 30 years **AND** who are retired. Membership dues and a subscription to *Frontiers* are complimentary. Subscriptions are available at the current subscription rates.
 - **Life Members.** This category is available to members who pay a lump sum to the Society. Payment may be made at one time or divided equally over a three year period. Please contact Member Services for prices.
 - **Contributing Member.** This membership category is available to individuals who wish to provide an additional level of annual support.
- III. SUBSCRIPTIONS.** Journal subscriptions run on a calendar year from Jan. 1 through Dec. 31. In order to receive the journals at the member rate, payment of membership dues is required.
- **Ecology:** Volume 90 (12 issues): MONTHLY.
 - **Ecological Applications:** Volume 19 (8 issues): January, March, April, June, July, September, October, December
 - **Ecological Monographs:** Volume 79 (4 issues): February, May, August, November
 - **The Bulletin:** Volume 90 (4 issues): January, April, July, October -ON-LINE ONLY.
 - **Frontiers in Ecology and The Environment:** Volume 7 (10 issues): Feb., March, April, May, June, August, Sept., Oct., Nov., Dec.
 - **ON-LINE!** ESA Journals are available on-line! Your on-line subscription includes 1997-2009 issues--fully searchable full text and links to other ESA articles, Ecological Archives, and MedLine.
 - **The ESA/JSTOR Electronic Archive:** Members can now enjoy convenient, easily searchable electronic access to archival volumes of all past ESA journals through 1996 including *Ecology*, *Ecological Monographs*, and *Ecological Applications*. The ESA/JSTOR Electronic Archive also allows subscribers to search full text and interface with current online subscriptions.
- YOUR E-MAIL ADDRESS IS REQUIRED TO SUBSCRIBE TO ON-LINE ACCESS AND JSTOR.**
- IV. CHAPTER AFFILIATION.** Chapters are organized regionally to encourage interest in ecology and increase communication among ecologists.
- V. SECTION AFFILIATION.** Sections are organized to promote various fields of interest among ecologists.
- VI. OTHER PUBLICATIONS.** You can also purchase copies of our other publications.
- **Issues in Ecology** is a popular occasional series designed to report the consensus of panel of scientific experts on environmental issues. Issues in *Ecology*, written to appeal to a variety of audiences, make an excellent educational tool. For information on the next available edition of *Issues in Ecology*, please check our homepage at <http://www.esa.org>.
 - **Ecological Principles for Managing Land Use** is a full-color brochure summarizing the ESA position paper on the same topic.
 - **Teaching Issues and Experiments in Ecology (TIEE)** Volume 1 is a peer reviewed publication (on a CD-ROM) of ecology education teaching materials that includes inquiry-based experiments for laboratory courses and engaging ecological issues for lecture classes.
- VII. CONTRIBUTIONS/AWARDS/SOCIETY ACTIVITIES.** All contributions are tax deductible. See website for complete descriptions.
- ESA Fund for the Millennium** - Established in 1999, the fund is used to promote the science of ecology and to support ESA programs.
 - SEEDS Program** - Supports special initiatives for underrepresented students
 - Congressional Fellow** - Funds to support a congressional science fellow to provide ecological expertise in a congressional office or committee.
 - Odum Excellence in Ecology Education Award** - Given annually to recognize an ecologist for outstanding work in ecology education.
 - Robert MacArthur Award** - Given bi-annually to an established ecologist in mid-career for meritorious contributions to ecology.
 - Murray F. Buell Award** - Given annually for an outstanding paper presented orally at the ESA Annual Meeting by a student.
 - E. Lucy Braun Award** - Given annually for the outstanding poster presented at the ESA Annual Meeting by a student.
 - William Skinner Cooper Award** - Given annually to the author(s) of a recent publication in *Ecology* with special emphasis on geobotany, physiographic ecology, plant succession, or the distribution of plants along environmental gradients.
 - Sustainable Science Award** - Given annually to the authors of the paper published in the past five years that makes the greatest contribution to the emerging science of sustainability through the integration of ecological and social sciences.
 - Billings Award** - Given to a student for an outstanding oral or poster presentation on a physiological ecology topic at the ESA Annual Meeting.
 - Deevey Award** - Given to a student for outstanding oral or poster presentation on a paleoecology topic at the ESA Annual Meeting.
 - Tom M. Frost Award** - Given annually by the Aquatic Section for outstanding graduate research in aquatic ecology as demonstrated in a recently published paper.
 - George Mercer Award** - Given annually for an outstanding ecological research paper written by a younger ecologist.
 - Eugene P. Odum Award of Southeast Chapter** - Given to a student for an outstanding paper presented on an ecological topic at the annual meeting of the Association of Southern Biologists.
 - Forrest Shreve Student Research Fund** - Given to a student for basic or applied ecological research on deserts of the southwestern United States and/or northwestern Mexico.
 - Robert H. Whittaker Travel Fellowship** - Given to outstanding foreign ecologists to help defray costs of travel to the United States for visiting colleagues and/or attending an ESA Annual Meeting.
 - Jay Anderson Award** - Supports programs and activities related to ecosystems of the West and Pacific Northwest.
 - Ton Damman Award** - Given by the Vegetation Section to a student for an outstanding presentation on plant community ecology at the ESA Annual Meeting.
 - Real/Brown Student Travel Award** - Given to outstanding students to help defray costs of travel to the ESA Annual Meeting.
- VIII. PAYMENT SUMMARY.** Please complete the payment summary box with the total amount you have enclosed.
- Shipping/Handling Fee** - A shipping and handling fee for print journal subscriptions is mandatory for members who renew their subscriptions after December 31, 2008 in order to cover the cost of storing and mailing back issues. New members and members who renew by December 31 are exempt.
- IX. PAYMENT WITH A CREDIT CARD.** Visa or MasterCard is accepted with valid expiration date and signature. **PLEASE DO NOT SEND PURCHASE ORDERS!**